## Montgomery County Public Schools

## 2015-2016 ADMINISTRATORS' SALARY SCALE - 12 MONTH

| Step | Level I | Level II | Level III | Level IV | Level V | Level VI | Level VII | Level VIII | Level IX |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 58,950 | 60,151 | 67,367 | 68,575 | 69,775 | 73,384 | 78,195 | 84,207 | 90,227 |
| 1 | 59,923 | 61,144 | 68,479 | 69,706 | 70,926 | 74,595 | 79,485 | 85,597 | 91,717 |
| 2 | 60,911 | 62,152 | 69,609 | 70,856 | 72,096 | 75,825 | 80,796 | 87,009 | 93,230 |
| 3 | 61,916 | 63,177 | 70,757 | 72,025 | 73,285 | 77,077 | 82,130 | 88,445 | 94,769 |
| 4 | 62,938 | 64,220 | 71,925 | 73,213 | 74,495 | 78,348 | 83,485 | 89,905 | 96,333 |
| 5 | 63,975 | 65,279 | 73,112 | 74,420 | 75,723 | 79,641 | 84,861 | 91,389 | 97,922 |
| 6 | 65,031 | 66,356 | 74,319 | 75,649 | 76,973 | 80,955 | 86,262 | 92,897 | 99,537 |
| 7 | 66,104 | 67,452 | 75,545 | 76,897 | 78,243 | 82,291 | 87,685 | 94,430 | 101,180 |
| 8 | 67,194 | 68,565 | 76,792 | 78,165 | 79,534 | 83,649 | 89,132 | 95,988 | 102,850 |
| 9 | 68,303 | 69,696 | 78,059 | 79,455 | 80,847 | 85,029 | 90,602 | 97,573 | 104,546 |
| 10 | 69,430 | 70,845 | 79,347 | 80,766 | 82,182 | 86,431 | 92,098 | 99,183 | 106,270 |
| 11 | 70,575 | 72,014 | 80,656 | 82,098 | 83,538 | 87,857 | 93,617 | 100,819 | 108,025 |
| 12 | 71,740 | 73,203 | 81,988 | 83,453 | 84,916 | 89,307 | 95,163 | 102,482 | 109,806 |
| 13 | 72,924 | 74,410 | 83,340 | 84,830 | 86,317 | 90,781 | 96,732 | 104,173 | 111,619 |
| 14 | 74,127 | 75,637 | 84,716 | 86,229 | 87,742 | 92,278 | 98,329 | 105,892 | 113,460 |
| 15 | 75,350 | 76,885 | 86,114 | 87,651 | 89,189 | 93,802 | 99,951 | 107,640 | 115,332 |
| 16 | 76,593 | 78,154 | 87,535 | 89,098 | 90,661 | 95,348 | 101,600 | 109,416 | 117,235 |
| 17 | 77,857 | 79,444 | 88,980 | 90,570 | 92,156 | 96,922 | 103,276 | 111,222 | 119,169 |
| 18 | 79,142 | 80,754 | 90,448 | 92,063 | 93,676 | 98,521 | 104,979 | 113,057 | 121,136 |
| 19 | 80,448 | 82,086 | 91,940 | 93,583 | 95,222 | 100,147 | 106,712 | 114,922 | 123,134 |
| 20 | 81,776 | 83,441 | 93,457 | 95,127 | 96,793 | 101,798 | 108,472 | 116,819 | 125,166 |

Employees with more than 20 years of service may be contracted for an amount other than the amount reflected for 20 years of service.
Add $\$ 1,575$ to the above for doctorate.

## Key to Salary Levels

| I | Administrative Supervisors, Grant Writers, Assessment Coordinator, <br> Assistant to the Director of Facilities \& Planning, Technology Resource Coordinators |
| :--- | :--- |
| II | Elementary Assistant Principals |
| III | Middle School Assistant Principals, Instructional Supervisors, Supervisor School Nutrition, <br> Supervisor of Student Services, Supervisor of Payroll/Benefits, \& Supervisor of Personnel |
| IV | High School Assistant Principals \& Supervisor of Transportation |
| V | Elementary Principals |
| VI | Middle School Principals, Controller |
| VII | High School Principals |
| VIII | Directors |
| IX | Assistant Superintendents |

The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

## eNext

## Montgomery County <br> Public Schools

## 2015-2016 ADMINISTRATORS' SALARY SCALE-11 MONTH

| Step | Level I | Level II | Level III | Level IV | Level V | Level VI | Level VII |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 54,037 | 55,138 | 61,753 | 62,860 | 63,960 | 67,269 | 71,678 |
| 1 | 54,929 | 56,049 | 62,772 | 63,897 | 65,015 | 68,378 | 72,861 |
| 2 | 55,836 | 56,973 | 63,809 | 64,952 | 66,088 | 69,506 | 74,063 |
| 3 | 56,756 | 57,913 | 64,861 | 66,023 | 67,179 | 70,653 | 75,285 |
| 4 | 57,693 | 58,868 | 65,931 | 67,112 | 68,286 | 71,819 | 76,528 |
| 5 | 58,645 | 59,839 | 67,020 | 68,219 | 69,413 | 73,004 | 77,790 |
| 6 | 59,611 | 60,827 | 68,126 | 69,345 | 70,559 | 74,208 | 79,074 |
| 7 | 60,595 | 61,831 | 69,250 | 70,489 | 71,723 | 75,433 | 80,378 |
| 8 | 61,594 | 62,851 | 70,392 | 71,652 | 72,907 | 76,678 | 81,705 |
| 9 | 62,611 | 63,887 | 71,554 | 72,834 | 74,110 | 77,943 | 83,052 |
| 10 | 63,643 | 64,941 | 72,735 | 74,036 | 75,333 | 79,229 | 84,424 |
| 11 | 64,694 | 66,013 | 73,935 | 75,257 | 76,575 | 80,536 | 85,815 |
| 12 | 65,761 | 67,102 | 75,155 | 76,499 | 77,840 | 81,865 | 87,233 |
| 13 | 66,847 | 68,209 | 76,395 | 77,761 | 79,124 | 83,216 | 88,671 |
| 14 | 67,949 | 69,335 | 77,657 | 79,043 | 80,430 | 84,589 | 90,135 |
| 15 | 69,071 | 70,478 | 78,938 | 80,347 | 81,757 | 85,984 | 91,621 |
| 16 | 70,210 | 71,641 | 80,240 | 81,674 | 83,106 | 87,402 | 93,133 |
| 17 | 71,369 | 72,823 | 81,565 | 83,021 | 84,477 | 88,845 | 94,670 |
| 18 | 72,546 | 74,025 | 82,911 | 84,392 | 85,871 | 90,311 | 96,231 |
| 19 | 73,744 | 75,246 | 84,278 | 85,784 | 87,287 | 91,800 | 97,819 |
| 20 | 74,961 | 76,487 | 85,669 | 87,200 | 88,727 | 93,315 | 99,433 |

Employees with more than 20 years of service may be contracted for an amount other than the amount reflected for 20 years of service.

Add $\$ 1,575$ to the above for doctorate.

## Key to Salary Levels

| I | Administrative Supervisors, Grant Writers, Coordinators, Program Manager, <br> and Assistant to the Director of Facilities \& Planning |
| :--- | :--- |
| II | Elementary Assistant Principals |
| III | Middle School Assistant Principals, Instructional Supervisors, Supervisor School Nutrition, <br>  <br> Supervisor of Student Services, Supervisor of Payrol/Benefits, \& Supervisor of Personnel |
| V | High School Assistant Principals \& Supervisor of Transportation |
| VI | Elementary Principals |
| VII | Middle School Principals, Controller |

August 1 through June $30=220$ work days
The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

## 2015-2016 TEACHERS' SALARY SCALE - 10 MONTH

| A teacher's step placement is for salary purposes and may or may not be reflective of an employee's complete work history |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Step | Bachelor's | $\begin{gathered} \hline \hline \text { Bachelor's/20 } \\ \$ 1,050 \\ \hline \end{gathered}$ | Master's \$2,100 | $\begin{gathered} \hline \hline \text { Master's/20 } \\ \$ 2,625 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Doctorate } \\ \$ 3,150 \\ \hline \end{gathered}$ |
| 0 | 37,011 | 38,061 | 39,111 | 39,636 | 40,161 |
| 1 | 37,011 | 38,061 | 39,111 | 39,636 | 40,161 |
| 2 | 37,011 | 38,061 | 39,111 | 39,636 | 40,161 |
| 3 | 37,642 | 38,692 | 39,742 | 40,267 | 40,792 |
| 4 | 38,280 | 39,330 | 40,380 | 40,905 | 41,430 |
| 5 | 38.932 | 39,982 | 41.032 | 41.557 | 42.082 |
| 6 | 39,593 | 40,643 | 41,693 | 42,218 | 42,743 |
| 7 | 40,265 | 41,315 | 42,365 | 42,890 | 43,415 |
| 8 | 40,950 | 42,000 | 43,050 | 43,575 | 44,100 |
| 9 | 41,646 | 42,696 | 43,746 | 44,271 | 44,796 |
| 10 | 42.354 | 43.404 | 44.454 | 44.979 | 45.504 |
| 11 | 43,075 | 44,125 | 45,175 | 45,700 | 46,225 |
| 12 | 43,806 | 44,856 | 45,906 | 46,431 | 46,956 |
| 13 | 44,552 | 45,602 | 46,652 | 47,177 | 47,702 |
| 14 | 45,309 | 46,359 | 47,409 | 47,934 | 48,459 |
| 15 | 46.080 | 47.130 | 48.180 | 48.705 | 49.230 |
| 16 | 46,864 | 47,914 | 48,964 | 49,489 | 50,014 |
| 17 | 47,660 | 48,710 | 49,760 | 50,285 | 50,810 |
| 18 | 48,470 | 49,520 | 50,570 | 51,095 | 51,620 |
| 19 | 49,293 | 50,343 | 51,393 | 51,918 | 52,443 |
| 20 | 50.132 | 51.182 | 52.232 | 52.757 | 53.282 |
| 21 | 50,984 | 52,034 | 53,084 | 53,609 | 54,134 |
| 22 | 51,850 | 52,900 | 53,950 | 54,475 | 55,000 |
| 23 | 52,732 | 53,782 | 54,832 | 55,357 | 55,882 |
| 24 | 53,629 | 54,679 | 55,729 | 56,254 | 56,779 |
| 25 | 54.540 | 55.590 | 56.640 | 57.165 | 57.690 |
| 26 | 55,467 | 56,517 | 57,567 | 58,092 | 58,617 |
| 27 | 56,410 | 57,460 | 58,510 | 59,035 | 59,560 |
| 28 | 57,368 | 58,418 | 59,468 | 59,993 | 60,518 |
| 29 | 58,345 | 59,395 | 60,445 | 60,970 | 61,495 |
| 30 | 59,337 | 60,387 | 61,437 | 61,962 | 62.487 |
| Employees with more than 30 yrs. of service may be contracted for an amount other than the amount reflected for 30 yrs. of service. |  |  |  |  |  |
| Explanation for the above scale: |  |  |  |  |  |
| A. Columns 3 and 5: $\$ 1,050$ is added to the bachelor's scale and $\$ 525$ is added to the master's scale for the completion of 20 hours of credit leading to an advanced degree approved by an accredited college or university. Initial verification shall include a transcript and a letter from the university certifying that the teacher is enrolled in a GRADUATE PROGRAM LEADING TO AN ADVANCED DEGREE. |  |  |  |  |  |
| B. Column 4: $\$ 2,100$ is added to the bachelor's scale for the completion of a master's degree. Initial verification shall include a transcript indicating conferral of the degree. |  |  |  |  |  |
| C. Collumn 6: $\$ 3,150$ is added to the bachelor's scale for teachers holding a PhD or EdD from an accredited college or university and is recognized by the VDOE. Initial verification shall include a transcript indicating conferral of the degree. |  |  |  |  |  |
| D. All educational attainment documents shall be verified and submitted to the Personnel Office by the close of business on October 1st for teachers to be eligible for salary placement adjustment for the current year. |  |  |  |  |  |
| E. National Board Certification recipients are granted a one-time step advancement in the following contract year. |  |  |  |  |  |
| F. Total salary for 11 and 12 month employment shall be calculated by multiplying the appropriate salary from Column 2 by 1.1 and 1.2 respectively, plus the appropriate supplement for educational qualifications. |  |  |  |  |  |
| G. The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve. |  |  |  |  |  |

Montgomery County Public Schools

## 2015-2016 OTHER PAY RATES

| Hourly Rate | Daily Rate | Other Rates |
| :--- | :--- | :--- |



Montgomery County
Public Schools

2015-2016 SALARY SCALE FOR: OCCUPATIONAL/PHYSICAL THERAPIST ASSISTANTS, SPEECH LANGUAGE PATHOLOGY ASSISTANTS,

INTERPRETERS - LEVELS I and II; OCCUPATIONAL THERAPISTS, PHYSICAL THERAPISTS,
PSYCHOLOGISTS

| Step | LeveII |
| ---: | ---: |
| 1 | 36,644 |
| 2 | 37,269 |
| 3 | 37,900 |
| 4 | 38,546 |
| 5 | 39,201 |
| 6 | 39,867 |
| 7 | 40,545 |
| 8 | 41,234 |
| 9 | 41,935 |


| Step | LevelII |
| :---: | ---: |
| 0 | 38,121 |
| 1 | 39,054 |
| 2 | 40,012 |
| 3 | 40,991 |
| 4 | 41,996 |
| 5 | 43,025 |
| 6 | 44,079 |
| 7 | 45,159 |
| 8 | 46,265 |
| 9 | 47,399 |
| 10 | 48,560 |
| 11 | 49,750 |
| 12 | 50,969 |
| 13 | 52,217 |
| 14 | 53,497 |
| 15 | 54,807 |
| 16 | 56,150 |
| 17 | 57,525 |
| 18 | 58,935 |
| 19 | 60,379 |
| 20 | 61,858 |

Level I - Employees with more than 9 years of service may be contracted for an amount other than the amount reflected for 9 years of service.
Level II - Employees with more than 20 years of service may be contracted for an amount other than the amount reflected for 20 years of service.

Add $\$ 1,575$ to the above for doctorate.

## Key to Salary Levels

I Occupational Therapist Assistants
Physical Therapist Assistants
Speech Language Pathology Assistants
Interpreters - Levels I and II
NOTE: Interpreters - Levels III, IV and National Registry are paid on a Teachers' Salary Scale.

| II | Occupational Therapists <br> Psychologists <br> Physical Therapists |  |
| :---: | :--- | :--- |
| Supplements | Lead School Psychologist | $\$ 1,000$ per year |

A. Total salary for 11 and 12 month employment shall be calculated by multiplying the appropriate salary above by 1.1 and 1.2 respectively.
B. The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

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Montgomery County
Public Schools

## 2015-2016 ADMINISTRATIVE ASSISTANTS' SALARY SCALE

10 MONTH

| Step | Level I | Level II | Level III |
| :---: | :---: | :---: | :---: |
| 1 | 20,948 | 21,613 | 26,948 |
| 2 | 21,419 | 22,100 | 27,555 |
| 3 | 21,902 | 22,597 | 28,175 |
| 4 | 22,395 | 23,105 | 28,809 |
| 5 | 22,899 | 23,625 | 29,456 |
| 6 | 23,413 | 24,157 | 30,119 |
| 7 | 23,940 | 24,701 | 30,796 |
| 8 | 24,479 | 25,257 | 31,489 |
| 9 | 25,029 | 25,826 | 32,199 |
| 10 | 25,593 | 26,407 | 32,923 |
| 11 | 26,168 | 27,000 | 33,663 |
| 12 | 26,758 | 27,608 | 34,420 |
| 13 | 27,361 | 28,229 | 35,194 |
| 14 | 27,976 | 28,864 | 35,986 |
| 15 | 28,605 | 29,514 | 36,796 |
| 16 | 29,249 | 30,177 | 37,624 |
| 17 | 30,480 | 30,857 | 38,471 |
| 18 | 31,763 | 31,550 | 39,337 |

11 MONTH

| Level I | Level II | Level III |
| :---: | ---: | ---: |
| 23,040 | 23,775 | 29,645 |
| 23,559 | 24,310 | 30,312 |
| 24,089 | 24,857 | 30,994 |
| 24,630 | 25,416 | 31,692 |
| 25,185 | 25,988 | 32,404 |
| 25,752 | 26,573 | 33,133 |
| 26,330 | 27,171 | 33,879 |
| 26,923 | 27,782 | 34,641 |
| 27,529 | 28,407 | 35,420 |
| 28,148 | 29,046 | 36,217 |
| 28,782 | 29,699 | 37,032 |
| 29,430 | 30,367 | 37,866 |
| 30,091 | 31,051 | 38,719 |
| 30,769 | 31,749 | 39,590 |
| 31,461 | 32,464 | 40,480 |
| 32,169 | 33,195 | 41,391 |
| 33,523 | 33,942 | 42,323 |
| 34,933 | 34,705 | 43,275 |

12 MONTH

| Level I | Level II | Level III |
| ---: | ---: | ---: | ---: |
| 25,138 | 25,945 | 32,345 |
| 25,704 | 26,529 | 33,073 |
| 26,283 | 27,125 | 33,817 |
| 26,874 | 27,736 | 34,578 |
| 27,478 | 28,359 | 35,356 |
| 28,096 | 28,997 | 36,152 |
| 28,729 | 29,649 | 36,965 |
| 29,376 | 30,317 | 37,797 |
| 30,036 | 30,999 | 38,647 |
| 30,712 | 31,696 | 39,517 |
| 31,404 | 32,410 | 40,405 |
| 32,110 | 33,139 | 41,315 |
| 32,831 | 33,885 | 42,244 |
| 33,570 | 34,647 | 43,195 |
| 34,326 | 35,427 | 44,167 |
| 35,098 | 36,223 | 45,160 |
| 36,576 | 37,785 | 46,950 |
| 38,375 | 39,610 | 49,039 |

Employees with more than 18 years of service may be contracted for an amount other than the amount reflected for 18 years of service.

## Kev to Salary Levels

| I | Administrative Assistants - all schools, central administrative office, support/service department |
| :--- | :--- |
| II | Head Clerks - middle \& high schools <br> Payroll/Benefits Clerks <br> Administrative Assistant - Assistant Superintendent |
| Office Manager/Deputy Clerk of the Board |  |

## Supplements

Driver Training \& Bus Driving after hours on regular basis

| (Transportation AA) | $\$ 215.00$ per month |
| :--- | :--- |
| 24 hours primary pager substitute (Transportation AA) | $\$ 15.00$ per day |

A. The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

## 2015-2016 AIDES' SALARY SCALE

| SCHOOL-SITE AIDES |  |
| :---: | :---: |
| Step | Hourly Rate |
| 1 | $\$ 10.04$ |
| 2 | $\$ 10.30$ |
| 3 | $\$ 10.61$ |
| 4 | $\$ 10.92$ |
| 5 | $\$ 11.23$ |
| 6 | $\$ 11.54$ |
| 7 | $\$ 11.85$ |
| 8 | $\$ 12.16$ |
| 9 | $\$ 12.47$ |
| 10 | $\$ 12.77$ |
| 11 | $\$ 13.08$ |
| 12 | $\$ 13.39$ |
| 13 | $\$ 14.70$ |
| 14 | $\$ 14$ |

Employees with more than 14 years of service may be contracted for an amount other than the amount reflected for 14 years of service.

## EMPLOYMENT HOURS \& DAYS

| Employee Group | Hours Per Day | Days Per SY |
| :--- | :---: | :---: |
| Instructional Aides | 6.50 | 181 |
| Special Education Aides | 6.50 | 181 |
| Guidance Aides | 7.00 | 181 |
| In-School Supervision Aides | 7.50 | 181 |
| Lunch Aides | ${ }^{*}$ | 180 |

A. *Hours per day determined by each school's principal.
B. The salary schedule may be increased up to $\$ .11$ to allow the month salary to be equally divisible by twelve.

## 2015-2016 SUPPORT SERVICES STAFF SALARY SCALE

| Step | Level I | Level II | Level III | Level IV | Level V | Level VI | HOURLY ${ }^{\text { }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20,223 | 29,025 | 36,410 | 43,974 | 52,003 | 58,949 | \$9.72 |
| 2 | 21,023 | 29,597 | 37,098 | 44,606 | 52,633 | 59,580 | \$10.11 |
| 3 | 21,823 | 30,171 | 37,785 | 45,238 | 53,265 | 60,211 | \$10.49 |
| 4 | 22,624 | 30,743 | 38,473 | 45,869 | 53,897 | 60,843 | \$10.88 |
| 5 | 23,423 | 31,317 | 39,161 | 46,500 | 54,529 | 61,475 | \$11.26 |
| 6 | 24,223 | 31,890 | 39,849 | 47,132 | 55,159 | 62,105 | \$11.65 |
| 7 | 25,023 | 32,463 | 40,537 | 47,764 | 55,791 | 62,737 | \$12.03 |
| 8 | 25,824 | 33,036 | 41,223 | 48,395 | 56,423 | 63,369 | \$12.42 |
| 9 | 26,624 | 33,609 | 41,911 | 49,026 | 57,055 | 64,001 | \$12.80 |
| 10 | 27,424 | 34,182 | 42,599 | 49,658 | 57,685 | 64,631 | \$13.18 |
| 11 | 28,225 | 34,755 | 43,287 | 50,290 | 58,317 | 65,263 | \$13.57 |
| 12 | 29,025 | 35,329 | 43,974 | 50,921 | 58,949 | 65,895 | \$13.95 |

Employees with more than 12 years of service may be contracted for an amount other than the amount reflected for 12 years of service.
${ }^{1}$ Hourly Scale for Custodians and Support Staff

A. The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

## Montgomery County <br> Public Schools

## 2015-2016 BUS DRIVERS' and BUS AIDES' SALARY SCALE

DRIVERS

| Hourly Rate |  |
| :---: | :---: |
|  | Daily Rate |
| $\$ 14.26$ | $\$ 60.64$ |
| $\$ 14.52$ | $\$ 61.73$ |
| $\$ 14.78$ | $\$ 62.83$ |
| $\$ 15.04$ | $\$ 63.92$ |
| $\$ 15.29$ | $\$ 65.02$ |
| $\$ 15.55$ | $\$ 66.11$ |
| $\$ 15.81$ | $\$ 67.21$ |
| $\$ 16.07$ | $\$ 68.30$ |
| $\$ 16.32$ | $\$ 69.40$ |
| $\$ 16.58$ | $\$ 70.49$ |
| $\$ 16.84$ | $\$ 71.59$ |
| $\$ 17.10$ | $\$ 72.68$ |
| $\$ 17.36$ | $\$ 73.78$ |
| $\$ 17.61$ | $\$ 74.87$ |
| $\$ 17.87$ | $\$ 75.96$ |
| $\$ 18.13$ | $\$ 77.06$ |
| $\$ 18.38$ | $\$ 78.15$ |
| $\$ 18.64$ | $\$ 79.25$ |
| $\$ 18.90$ | $\$ 80.34$ |
| $\$ 19.16$ | $\$ 81.44$ |
| $\$ 19.41$ | $\$ 82.53$ |

AIDES

| Hourly Rate |  |
| :---: | :---: |
| $\$ 11.79$ | Daily Rate |
| $\$ 11.95$ | $\$ 50.13$ |
| $\$ 12.10$ | $\$ 50.79$ |
| $\$ 12.25$ | $\$ 51.45$ |
| $\$ 12.41$ | $\$ 52.10$ |
| $\$ 12.56$ | $\$ 52.76$ |
| $\$ 12.72$ | $\$ 53.42$ |
| $\$ 12.87$ | $\$ 54.07$ |
| $\$ 13.03$ | $\$ 54.73$ |
| $\$ 13.18$ | $\$ 55.39$ |
| $\$ 13.34$ | $\$ 56.04$ |
| $\$ 13.49$ | $\$ 56.70$ |
| $\$ 13.64$ | $\$ 57.36$ |
| $\$ 13.80$ | $\$ 58.01$ |
| $\$ 13.96$ | $\$ 58.67$ |
| $\$ 14.11$ | $\$ 59.33$ |
| $\$ 14.26$ | $\$ 59.98$ |
| $\$ 14.42$ | $\$ 60.64$ |
| $\$ 14.57$ | $\$ 61.30$ |
| $\$ 14.73$ | $\$ 61.95$ |
| $\$ 14.88$ | $\$ 62.61$ |

\$63.27

Employees with more than 21 years of service may be contracted for an amount other than the amount reflected for 21 years of service.
A. The daily rate is based on 4.25 hours per day. Any additional time shall be paid the hourly rate in 15 minute increments.
B. All non-driving activities shall be paid at a rate of $\$ 9.70$ /hour. (example - field trip wait time, driver training, defensive driving, first aid, CPR)
C. On field trips, drivers will be paid their normal hourly rate while driving or $\$ 9.70$ per hour during non-driving time. (example - field trip wait time, driver training, defensive driving, first aid, CPR)
D. The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

Montgomery County

## Public Schools

## 2015-2016 NUTRITION SERVICES SALARY SCALE

|  |  | MANAGER |  |
| ---: | ---: | ---: | :---: |
| Step | 2015-16 <br> Hourly Rate | Daily Rate <br> $\mathbf{7}$ hrs/day |  |
| 1 | $\$ 11.46$ | $\$ 80.23$ |  |
| 2 | $\$ 11.57$ | $\$ 80.99$ |  |
| 3 | $\$ 11.67$ | $\$ 81.75$ |  |
| 4 | $\$ 12.32$ | $\$ 86.28$ |  |
| 5 | $\$ 12.97$ | $\$ 90.83$ |  |
| 6 | $\$ 13.84$ | $\$ 96.88$ |  |
| 7 | $\$ 14.38$ | $\$ 100.67$ |  |
| 8 | $\$ 14.76$ | $\$ 103.32$ |  |
| 9 | $\$ 15.13$ | $\$ 105.97$ |  |
| 10 | $\$ 15.51$ | $\$ 108.62$ |  |
| 11 | $\$ 15.89$ | $\$ 111.27$ |  |
| 12 | $\$ 16.27$ | $\$ 113.92$ |  |
| 13 | $\$ 16.65$ | $\$ 116.57$ |  |
| 14 | $\$ 17.03$ | $\$ 119.22$ |  |
| 15 | $\$ 17.41$ | $\$ 121.87$ |  |

HOURLY \& SALARIED EMPLOYEES

| Step | 2015-16 <br> Hourly Rate |
| ---: | ---: |
| 1 | $\$ 8.76$ |
| 2 | $\$ 8.96$ |
| 3 | $\$ 9.17$ |
| 4 | $\$ 9.58$ |
| 5 | $\$ 10.15$ |
| 6 | $\$ 10.61$ |
| 7 | $\$ 11.18$ |
| 8 | $\$ 11.54$ |
| 9 | $\$ 11.80$ |
| 10 | $\$ 12.05$ |
| 11 | $\$ 12.16$ |
| 12 | $\$ 12.26$ |
| 13 | $\$ 12.36$ |
| 14 | $\$ 12.47$ |
| 15 | $\$ 12.57$ |

SUBSTITUTE EMPLOYEES - as needed

| Step | 2015-16 <br> Hourly Rate |
| ---: | ---: |
| 1 | $\$ 7.63$ |
| 2 | $\$ 7.83$ |
| 3 | $\$ 8.08$ |
| 4 | $\$ 8.28$ |
| 5 | $\$ 8.48$ |
| 6 | $\$ 8.64$ |
| 7 | $\$ 8.84$ |
| 8 | $\$ 9.49$ |
| 9 | $\$ 10.25$ |
| $10+$ | $\$ 10.91$ |

ASSISTANT MANAGER

| 2015-16 <br> Hourly Rate | Daily Rate <br> 6.5 hrs/day |
| ---: | ---: |
| $\$ 10.38$ | $\$ 67.47$ |
| $\$ 10.59$ | $\$ 68.88$ |
| $\$ 10.81$ | $\$ 70.29$ |
| $\$ 11.13$ | $\$ 72.40$ |
| $\$ 11.67$ | $\$ 75.91$ |
| $\$ 12.38$ | $\$ 80.48$ |
| $\$ 12.75$ | $\$ 82.93$ |
| $\$ 12.97$ | $\$ 84.34$ |
| $\$ 13.13$ | $\$ 85.39$ |
| $\$ 13.30$ | $\$ 86.45$ |
| $\$ 13.51$ | $\$ 87.85$ |
| $\$ 13.73$ | $\$ 89.26$ |
| $\$ 13.94$ | $\$ 90.67$ |
| $\$ 14.16$ | $\$ 92.07$ |
| $\$ 14.38$ | $\$ 93.48$ |

FIELD MANAGER - 12 MONTH

| $2015-16$ <br> Annual Rate |
| ---: |
| $\$ 28,584$ |
| $\$ 29,299$ |
| $\$ 30,031$ |
| $\$ 30,781$ |
| $\$ 31,551$ |
| $\$ 32,340$ |
| $\$ 3,148$ |
| $\$ 33,977$ |
| $\$ 34,826$ |
| $\$ 35,698$ |
| $\$ 36,589$ |
| $\$ 37,504$ |
| $\$ 38,442$ |
| $\$ 39,402$ |
| $\$ 40,388$ |

Employees with more than 15 years of service may be contracted for an amount other than the amount reflected for 15 years of service.

The salary schedule may be increased up to $\$ .11$ to allow the monthly salary scale to be equally divisible by twelve.

## 2014-2015 SUMMER ACADEMY SALARY SCALE

| Administrators | Rate |
| :--- | :--- |
| Certified Principals will receive a daily rate <br> equal to principal substitute rate. | $\$ 180.29 /$ day |
| Certified Teachers | $\$ 20.60 / \mathrm{hr}$. |
| Program Coordinator - Before and After School Program | $\$ 20.60 / \mathrm{hr}$. |
| Support Staff  <br> Administrative Assistants $\$ 10.84 / \mathrm{hr}$. or current hourly rate of pay <br> Aides $\$ 10.04-\$ 14.01 / \mathrm{hr}$. |  |

Hourly rate based on current salary placement if in a similar position

| Support Services New Hires | $\$ 9.72 / \mathrm{hr}$. |
| :--- | :--- |
| Support Services Returning | $\$ 10.11 / \mathrm{hr}$. |
| School Nurses | $\$ 21.43 / \mathrm{hr}$. |

## School Nutrition

Step $\left.\left.\begin{array}{ccc}\text { Manager } \\ \text { Hourly Rate } \\ \$ 10.38\end{array}\right) \begin{array}{c}\text { Staff } \\ \text { Hourly Rate } \\ 1\end{array}\right)$

The salary schedule may be increased up to $\$ .11$ to allow the monthly salary to be equally divisible by twelve.

